

REGULAR AGENDA
Board of County Commissioners
400 E. 3rd Ave North – First Floor Meeting Room
Stillwater County Courthouse - Columbus Montana
TUESDAY – November 9, 2021
9:00 AM

PLEDGE TO FLAG

MINUTES

None Presented

CLAIMS

#108284 through #108349 in the amount of \$193,045.11

CONSENT AGENDA

Commission

- A) 2021-2022 Agreement Inmate Excess Medical Insurance
- B) Task Order No. 15 – Sanitarian Assistance

FILE ITEMS

Commission

- A) Assessment of Review Fees on a Storage Unit Development & Request of Refund Letter

Justice Court

- A) Report for the month of October in the amount of \$12,979.00

Clerk & Recorder

- A) Report for the month of October in the amount of \$11,196.35

REGULAR BUSINESS

DES/Fire Warden

- A) Repeater & Study Proposal in the amount of \$39,000.00

Economic Development

- A) Final Plat Approval for Hillbrook Estates Phase 4
- B) Stillwater County Law & Justice Center Mechanical, Electrical, Plumbing/Steel RFP recommendation letter from Dick Anderson Construction
- C) Proposal from Engineering West to review County Septic permit applications

Commission

- A) Investigators Report Findings of Ott Road Abandonment
- B) Public Hearing Ott Road Abandonment
- C) Park City Schools ARPA funds request to assist with Water Treatments

Public Health

- A) Task Order Amendment #1 Task Order for Covid Immunization Services Task Order

Absarokee Sewer

- A) Loan Disbursement Report in the amount of \$63,331.00

PUBLIC COMMENT

Meeting Adjourned

**Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*